

7. At the close of many births the man
full of wisdom
cometh unto Me; " Vasudeva is
all," saith he, the
Mahatma very difficult to find.—(vii.
19.)

8. Having come to Me, these
Mahatmas come not
again to birth, the place of pain, non-
eternal; they have
gone to the highest Bliss.—(viii. 15.)

9. They who worship the
Indestructible, the Ineffable,
the Unmanifested, Omnipresent
and Unthinkable, the
Unchanging, Immutable, Eternal;—(xii.
3.)

10. Renouncing and subduing the
senses, regarding
everything equally, in the welfare
of all rejoicing, these
also come unto Me.—(xii. 4.)

(b) The Supreme Abode—

SHRI BHAGAVAN said:

10. That which is declared
indestructible by the Veda-
knowers, that which the controlled and
passion-free enter,
that desiring which Brahmacharya is
performed, that path
I will declare to thee with brevity.—
(viii. 11.)

11. That unmanifested, <<the
Indestructible/' It is
called; It is named the highest Goal,
They who reach
It return not That is My Supreme
Abode.—(viii. 21.)

12. For I am the abode of Brahman,
and of the inde-
structible nectar of immortality, of
immemorial Dharma,
and of unending Bliss.—(xiv. 27.)

13. Nor doth the sun lighten there,
nor moon, nor fire;
having gone whither they return not;
that is My supreme
dwelling place.—(xv. 6.)

(c) The Path of Salvation—

SHRI BHAGAYAN said:

15. Listen thou again to My supreme
word, most secret
of all; beloved art thou of Me, and

steadfast of heart*
therefore will I speak for thy benefit.—
(xviii. 64.)